

ORFORDVILLE LUTHERAN CHURCH

Do justice, love kindness, and walk humbly with God.

Eighteenth Sunday after Pentecost

&

Holy Communion Sunday

October 4, 2020

9:00 a.m.



GATHERING

Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who creates, redeems, and sustains us and all of creation.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Faithful God . . .

have mercy on us. We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of ✝ Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

Amen.

Apostolic Greeting

The grace of God the Creator, the Love of Christ the Redeemer, and the fellowship of the Holy Spirit the Comforter be with your all.

And also with you.

Prayer of the Day

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

WORD

First Reading: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

¹Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

³And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;
he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

Word of God, Word of Life. **Thanks be to God**

Gospel Acclamation

Alleluia. Jesus says, I chose you and appointed you to go and bear fruit that will last. (John 15:16)

Alleluia.

Gospel: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said to the people:] ³³“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. ³⁴When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹So they seized him, threw him out of the vineyard, and killed him. ⁴⁰Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴²Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

⁴⁵When the chief priests and the Pharisees heard his parables, they realized

that he was speaking about them. ⁴⁶They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord. **Praise to you, O Christ.**

Message

Rev. Kenneth L. Schaub
Interim Pastor

Humm of the Day The Church's One Foundation

ELW No. 654 vs 1, 4 & 5

1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.

4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Text: Samuel J. Stone, 1839-1900

Prayers of Intercession

MEAL

Offering Message

Offering Prayer

Blessed are you, O God, maker of all things.
You have set before us these gifts of your good creation.
Prepare us for your heavenly banquet,
nourish us with this rich food and drink,
and send us forth to set tables in the midst of a suffering world,
through the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

Holy God, our Bread of life, our Table and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples, saying: Take and eat;
This is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup is
the new covenant in my blood,
shed for you and for a people
for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as our Lord has taught us . . .

Invitation to Communion

Come to the banquet table where Christ gives himself as food and drink.

The people open the portion of their Fellowship Cup with the morsel of bread and take it when the words are said, "The Body of Christ given for you."

Then, the people tip the Fellowship Cup over and open the taste of grape juice and drink it when the words are said, "The Blood of Christ shed for you."

Post-Communion Blessing and Prayer

The body and blood of our Lord Jesus Christ strengthen and keep you unto eternal life. **Amen.**

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. **Amen.**

SENDING

Announcements

Blessing

The Lord bless you and keep you

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

Dismissal

Go in peace. Remember the poor.

Thanks be to God.



Offering – September 27, 2020

Current:	\$325.00
Judy Lund Memorial	\$550.00
<i>(Undesignated)</i>	
Rock County Quilters Guild	\$250.00
<i>(Deposited into Current fund)</i>	
Noisy Offering	\$106.31
<i>(Sunday School)</i>	



Please remember in prayer:

- All our friends who cannot be with us today due to health, employment, or other circumstances.

Confirmation Classes Begin – Wednesday, October 7th @ 3:30 p.m.

Confirmation classes will meet virtually every Wednesday, via Zoom, beginning on October 7th at 3:30 p.m.

Reminder: Re-Opening Task Force Meeting – Wednesday, October 7th @ 6:00 p.m.

This is the first meeting of the Task Force. The office assistant, Sue Draves, will send out updates as they become available.